## PATENT APPLICATION FEE DETERMINATION RECORD Effective November 10, 1998 **CLAIMS AS FILED - PART I** SMALL ENTITY **OTHER THAN** :(Column 1) (Column 2) TYPE [ SMALL ENTITY OR FOR **NUMBER FILED NUMBER EXTRA** RATE FEE RATE FEE **BASIC FEE** 380.00 760.00 OR **TOTAL CLAIMS** minus 20= X\$ 9= X\$18= INDEPENDENT CLAIMS minus 3 = X39= X78= OR MULTIPLE DEPENDENT CLAIM PRESENT +130= +260= OR \* If the difference in column 1 is less than zero, enter "0" in column 2 TOTAL TOTAL OR **CLAIMS AS AMENDED - PART II OTHER THAN** (Column 1) SMALL ENTITY OR SMALL ENTITY (Column 2) (Column 3) CLAIMS HIGHEST ADDI-ADDI-REMAINING NUMBER PRESENT TIONAL NOMENT RATE **RATE** TIONAL **AFTER PREVIOUSLY EXTRA AMENDMENT** PAID FOR FEE FEE Total Minus X\$ 9= X\$18= OR Independent 4 Minus X39= X78= OR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +130= +260= OR TOTAL TOTAL OR ADDIT. FEE ADDIT. FEE (Column 1) (Column 2) (Column 3) CLAIMS HIGHEST ADDI-ADDI-REMAINING NUMBER PRESENT AMENDMENT TIONAL RATE **AFTER PREVIOUSLY RATE** TIONAL **EXTRA** AMENDMENT PAID FOR FEE FEE **Total** Minus . X\$ 9= X\$18= OR Independent Minus X39= X78= OR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +130= +260= OA TOTAL OR ADDIT. FEE ADDIT, FEE (Column 1) (Column 2) (Column 3) CLAIMS HIGHEST ADDI-REMAINING ADDI-NUMBER **PRESENT** AMENDMENT PREVIOUSLY AFTER RATE TIONAL **EXTRA** RATE TIONAL **AMENDMENT** PAID FOR FEE FEE Total Minus X\$ 9= X\$18= OR Independent Minus X39= X78= OR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +130= OR +260= \* If the entry in column 1 is less than the entry in column 2, write "0" in column 3. \* If th "Highest Number Pr viously Paid For" IN THIS SPACE is I so than 20, inter "20." TOTAL ADDIT. FEE ADDIT. FEE \*\*\*If the "Highest Numb r Previously Paid For" IN THIS SPACE is less than 3, enter "3." Th "High st Numb r Previously Paid F r" (Total or Ind p indent) is the highest numb ir found in the appropriate box in column 1. \*\*U.S. Government Printing Office: 1999 -- 459-072/19142 (Rev. 11/98) Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

**Application or Docket Number**